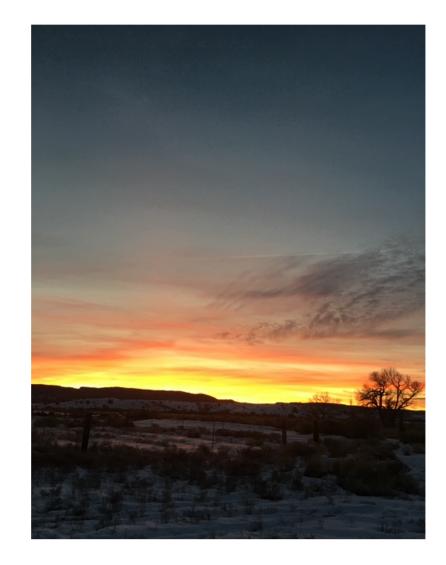
Indigenous Knowledge : Founders of Early Childhood Mental Health and Infant and Early Childhood Mental Health Consultation (IECMHC)

Dawn A. Yazzie, MA, NCC

# Framing our Discussion

 Cultural differences and commonalities among Tribal Communities whether living in urban areas, on ancestral lands, or on reservations.



Holding Space for Resilience  Always pair historical trauma with historical resilience. Shared history of trauma, AND resilience.



Framing our Discussion: AI/AN Cultural Wisdom Declaration National Tribal Behavioral Health Agenda - 2016



THE NATIONAL TRIBAL BEHAVIORAL HEALTH AGENDA December 2016

- NTBHA December 2016
- Gathering of federal and tribal organizations (Indian Health Services, National Indian Health Board, SAMHSA)
- Many tribes collectively acknowledged importance of mental health issues affecting AI/AN

## What is Infant-Toddler Mental Health?

(also known as social-emotional development, early childhood mental health) • Infant-early childhood mental health, sometimes referred to as social and emotional health, is the developing capacity of the child from birth to 5 years of age to form close and secure adult and peer relationships; experience, manage, and express a full range of emotions; and explore the environment and learn— all in the context of family, community, and culture. Strategies to improve I-ECMH fall along a *promotion, prevention and treatment continuum*.

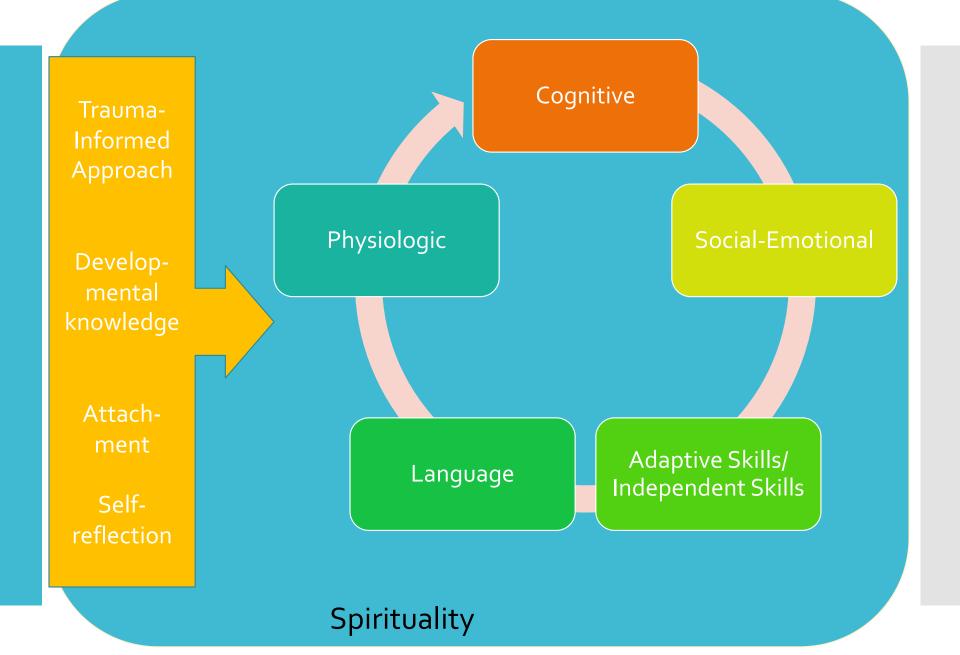
#### - ZerotoThree

- **Relationships** clan membership, birth, connected to nature/ universe
- Emotions modeling: parents, grandparents, extended family
- Environment/Growth- home, animals, plants, trees, rocks, mountains, streams, rivers, lakes, clouds, wind, fire, geography, etc.
- Family, community, and culture- creation stories, ceremonies, songs, acknowledging seasons, stars/constellations, teachings, etc.

- D. Yazzie, 2021

Infant and Early Childhood Mental Health

Children grow in these areas when they are in a good relationship with their caregivers/ teachers



## Example: Navajo - Sa'ah Naaghai Bik'eh Hozhoon

# In the womb.

Let's start with brain development. When does the brain begin to develop?

## •By 5 years of age, 90% of brain cells are connected.

Ancestral and Current Protective Factors

For thousands of years before **European contact**, **Indigenous peoples** had their own systems of care throughout the lifespan that integrated spirituality and all of nature in the universe. Many still have this way of being.

Doctors **Psychologists** Bone specialists Midwifes Pharmacists Forms of governing and justice Systems of community/family support (PARENTING) Stories/Kinship Astrologists

Appropriate Services Starts with knowing Historical Context

- Doctrine of Discovery 1493
- Department of War 1789, Dept. of Int. 1823 (BIA), 1951 (IHS)
- Indian Removal Act 1830
- Boarding Schools 1860s 1950's (present day, not mandatory)
- Allotment Act (Dawes Act) 1887
- Snyder Act of 1924 voting, but for states it was different
- HHS 1951 moved Indian Health Services from BIA
- Indian Relocation Act 1956
- Indian Self-Determination Act 1975
- Indian Child Welfare Act 1978
- American Indian Religious Freedom Act 1978
- ICWA being challenged Supreme Court, other cases

"The latest research shows that humans have been living in North America and Tularosa Basin for at least 23,000 years. It was previously thought that humans arrived in North America closer to 13,500 – 16,000 years ago." -Jan. 2022

## Paradigm Shift:

-Reclaim Our History -Unlearn western view of MH -Integrate perspectives



White Sands has the largest collection of fossilized human footprints

vegetation was abundant. One could have seen grasslands stretching for miles that would have looked more like the prairies of the Midwest rather than New Mexico's deserts.

This paradise of lush green life naturally captured the attention of the larger animals of the ice age. Plant eaters such as ancient camels, Columbian mammoths and Harlan's ground sloth came to Lake Otero to feast on the grasses and trees of the Tularosa Basin. This attracted fearsome predators known as the dire wolf and American Lion. These animals' footprints remained long after their departure of the wetlands of Lake Otero and eventually became fossilized.

The latest research shows that humans have been

living in North America and Tularosa Basin for at least 23,000 years. It was previously thought that humans arrived in North America closer to 13,500 – 16,000 years ago.

Human Occupation of the North American Colorado Plateau ~37,000 Years Ago. - July 2022

<u>https://www.nps.gov/whsa/learn/nature/fossilized-footprints.htm</u>

## IECMHC :

Infant and Early Childhood Mental Health Consultation

#### • What is IECMHC?

 IECMHC is a prevention-based approach that pairs a mental health professional with adults who work with infants and young children in the different settings where they learn and grow, such as childcare, preschool, home visiting, etc. Mental health consultation is not about "fixing kids." Nor is it therapy. Mental health consultation equips caregivers to facilitate children's healthy social and emotional development.

### What do IECMH Consultants do?

IECMH consultants develop relationships with the adults and caregivers in young children's lives to build adults' capacity and skills to strengthen and support the healthy social and emotional development of children—early and before formalized intervention is needed.

## Three types of IECMH Consultation services:

#### Child/Family

 Help adults understand and address the child's needs by developing an individualized plan with the teachers, director, parents, providers and/or home visitors

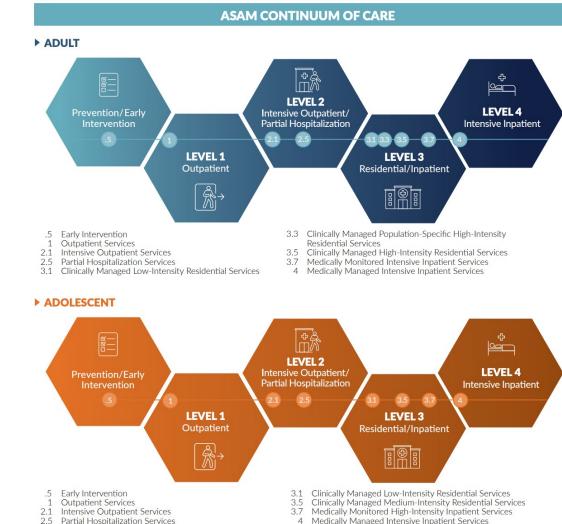
#### Classroom/Group

 Work with child care providers, teachers and home visitors to improve care offered to all children by helping to identify and address attitudes, beliefs, practices, and conditions that may be undermining quality relationships between adults and children

#### Programmatic

ASAM Continuum of Care -American Society ofAddiction Medicine

https://www.asam.org/asam-criteria/about-the-asam-criteria



4 Medically Managed Intensive Inpatient Services

### www.iecmhc.org

← → C 🔒 iecmhc.org

#### Q 🕁 🔺 K 🔇

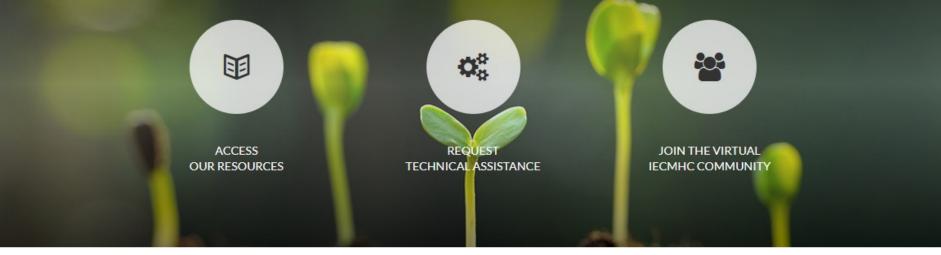
Georgetown University Center for Child and Human Development Georgetown University



**CENTER OF EXCELLENCE** FOR Infant & Early Childhood Mental Health Consultation *Growth. Advancement. Impact.* 

▲ HOME ■ ABOUT ■ RESOURCES ■ TECHNICAL ASSISTANCE ● CONNECT

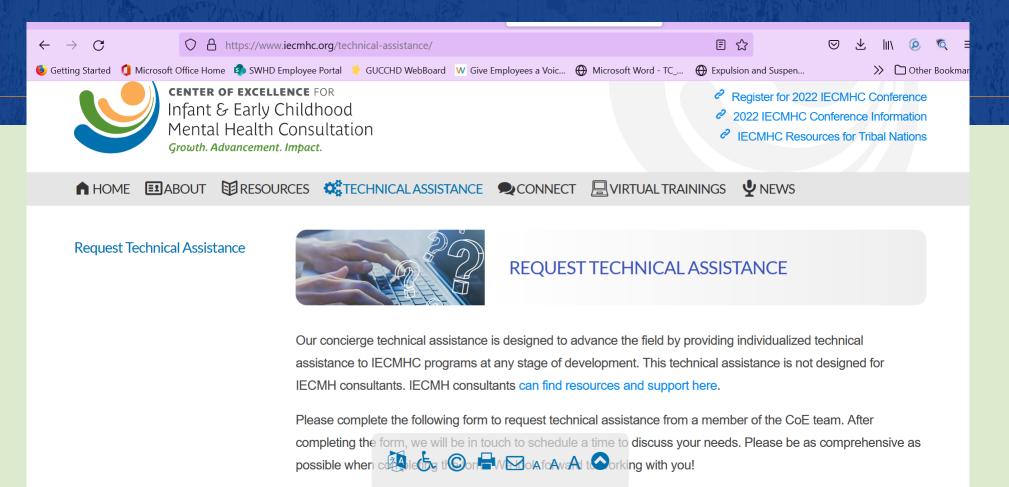




The CoE for IECMHC is a national technical assistance center dedicated to the ADVANCEMENT and IMPACT of the field of IECMHC through training, technical assistance and resource development.

### FREE TECHNICAL ASSISTANCE TO BUILD /ENHANCE YOUR IECMHC SYSTEM

#### www.iecmhc.org



Caregivers Need Tools and Support for Our Little Ones Child care providers, home visitors, preschool teachers, families and communities could use more training and support to address infants and young children's social and emotional needs. Yet for preschool teachers, for example, research shows that:

## Only 1 in 5

Preschool teachers have received specific training on facilitating children's social and emotional growth in the past year

## **Only 34**%

Teachers believe they have the necessary skills to meet their students' mental health needs

## **Only 23**%

Preschool programs have onsite or scheduled visits from mental health professionals

Children of Color Are Disproportionately Affected

### **African American** Children 18<sup>%</sup>

Of all preschoolers enrolled

42<sup>%</sup> Suspended



 $48^{\%}$  Suspended multiple

American Indian / Alaska Native, or AI/AN Children 0.5<sup>%</sup>

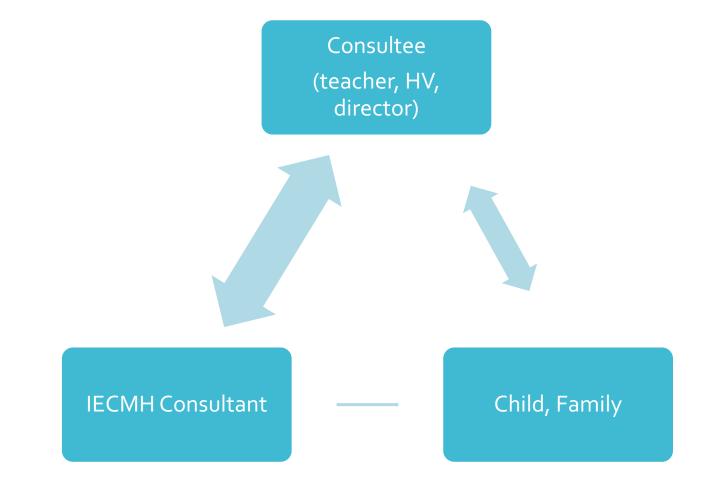
> Of all preschoolers enrolled

2<sup>%</sup> Suspended

**3**<sup>%</sup> Expelled

Source: U.S. Department of Education Office for Civil Rights

## How does IECMH Consultation look?



The Consultative Stance :

Kadija Johnston and Charles Brinamen, 2026

#### 10 Stances :

1. Mutuality of Endeavor

- 2. Avoiding position of sole expert
- 3. Wondering instead of knowing
- 4. Understanding another's subjective experience
- 5. Considering all levels of influence
- 6. All voices, especially child's voice
- 7. The centrality of relationships
- 8. Parallel process as an organizing principle
- 9. Patience
- 10. Holding hope

Consultative Stance in IECMHC –

Will this work in IHS funded/BIE/BI A funded programs?

#### 10 Stances :

- **1.** Mutuality of Endeavor
- 2. Avoiding position of sole expert
- 3. Wondering instead of knowing
- 4. Understanding another's subjective experience
- 5. Considering all levels of influence
- 6. All voices, especially child's voice
- 7. The centrality of relationships
- 8. Parallel process as an organizing principle
- 9. Patience
- 10. Holding hope

#### Similar Traditional Navajo Stance/Beliefs :

- 1. Ahilth kaa' iijee'
- 2. Adaa aholyah, doo adaadzoodlii da
- 3. Doo adaadzoodlii da, Saad adaa aholyah
- 4. Yik'itdiitiih doo hajooba'
- 5. T'aa althtsoh hazho'oh baa akoniidzin
- 6. All voices, especially child's voice
- 7. K'eh hwiindzinigii, k'eh bee go
- 8. Parallel process as an organizing principle
- 9. Patience
- 10. Hozho Nahasdlii'

Diversity-Informed Tenets for Work with Infants, Children and Families

https://diversityinformedtenets.org/

• 10 Tenets

1.Self-Awareness Leads to Better Services for Families

2. Champion Children's Rights Globally

- 3.Work to Acknowledge Privilege and Combat Discrimination
- 4.Recognize and Respect Non-dominant Bodies of Knowledge

5.Honor Diverse Family Structures

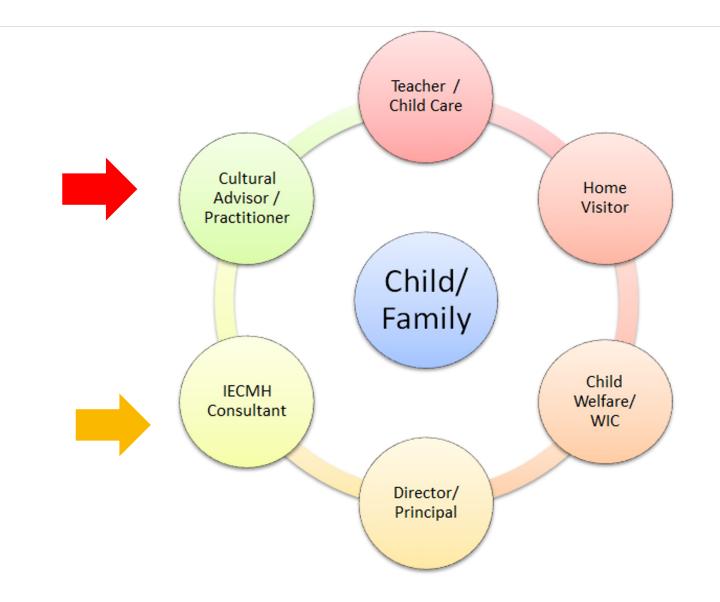
6.Understand That Language Can Be Used to Hurt or Heal

7.Support Families in Their Preferred Language

8.Allocate Resources to Systems Change

9.Make Space and Open Pathways for Diverse Professionals10.Advance Policy That Supports All Families

IECMHC -Everyone brings knowledge and learns from one another



## Example: Navajo - Sa'ah Naaghai Bik'eh Hozhoon

Review: What is the most important thing for young children's mental health?

Relationships Relationships Relationships Natural Mental Health system tied into clanship, creation stories, spirituality:

• Clanship system, characteristics

- Addressing others through clan relationship
- Establish proper relationships through each other's clans, newly addressed as: mother, father, etc.

My Story : Holding Trauma with Resilience

- External Oppression Navajo Long Walk, Boarding School,
- Internalized Oppression
  mother and daughter relationships
- Lateral Oppression early in career, understand it now
- Reflective Supervision as an IECMHC
- Learn about and find your own story, resilience
- Finding your voice, to raise underrepresented voices.
- How is your work connected to your history and your people?

## Example: Sa'ah Naaghai Bik'eh Hozhoon

Culture of Trauma Due to Colonialism?

- Many books and articles in mental health field about reactions to trauma, healing trauma.
- "My Grandmother's Hands: Racialized Trauma and the Pathway to Mend our Hearts and our Bodies" by Resmaa Menakem, MSW, LICSW - 2017
- "Over months or years, unhealed trauma can become part of someone's personality. As it is passed on and compounded through other bodies, it often becomes a family norm. If it gets transmitted and compounded through multiple families and generations, it can turn into culture."

## There is always hope.

Hundreds of years of challenges can be countered through healthy parent/caregiver-child **relationships**.

IECMHC is one evidence-based way to strengthening relationships, building and healing healthy attachment through the parallel process, holding hope, (utilizing Consultative Stance).

https://www.youtube.com/watch?v=OqurstPL6kl

Relationships Relationships Relationships

## Hundreds of years of challenges can be countered through healthy parent/caregiver-child **relationships**.

IECMHC, evidence-based way to strengthening relationships, building and healing attachment through parallel process, consultative stance, way of being, etc.

https://www.youtube.com/watch?v=OqurstPL6kl



## Resources

- Congress.gov
- Lieberman, Alicia F; Ghosh Ippen, Chandra; Van Horn, Patricia. (2015). Don't Hit My Mommy! A Manual for Child-Parent Psychotherapy with Young Children Exposed to Violence and Other Trauma.
- Myhra, Laurelle L. (2011). "It Runs in the Family": Intergenerational Transmission of Historical Trauma Among Urban American Indians and Alaskan Natives in Culturally Specific Sobriety Maintenance Program, Centers for American Indian and Alaskan Native Health, Colorado School of Public Health.
- National Archives
- Prucha, Francis P., Ed. (2000). Documents of United States Indian Policy, 3<sup>rd</sup> Ed. University of Nebraska Press.
- Manakem, R. (2017). *My Grandmother's Hands: Racialized Trauma and the Pathway to Mending Our Hearts and Bodies.* Central Recovery Press.

### Resources

Boris, N. W., Larrieu, J. A., Zeanah, P. D., Nagle, G. A., Steier, A., & McNeill, P. (2006). The process and promise of mental health augmentation of nurse home-visiting programs: Data from the Louisiana Nurse-Family Partnership. *Infant Mental Health Journal*, *27*(1), 26-40. doi: https://doi.org/10.1002/imhj.20078

Goodson, B. D., Mackrain, M., Perry, D. F., O'Brien, K., & Gwaltney, M. K. (2013). Enhancing home visiting with mental health consultation. *Pediatrics*, *132*(Supplement 2), S180-S190. doi: https://doi.org/10.1542/peds.2013-1021S

Johnston, K., Brinamen, C. (2006). Mental Health Consultation in Child Care: Transforming Relationships With Directors, Staff, And Families.